Prayer Requests

Liz Alls
Minota Beckner
Buttons Craft
Betty Crockett
Sylvia Croom
Mary Divers
Robert Freeman
Nita Garman
Deb Gordon
Linda Gordon
Wayne Hill
Cindy Jennings
Orion Lane
Ron Pagano
Michelle Parzyck
Jewel Reed
Owen Schuetz
Carolyn Simmons
Lois Smith
Elaine St. Clair
Margaret & Sonny Umberger
Jonathan Walker
Betty Weddle
Christine Woodie
Charlotte Woolwine

NEW REQUESTS

Aidan Craig, *broken arm, Holdens' grandson*

Beverly Cole & family of Connie Fringer, *comfort while grieving, friend of Deb Gordon*

Jordan Hipol, *in hospital in Ft. Worth, TX., future Grandson-in-law of Louise Reep*

Deborah Lane, *success of new low blood pressure medicine*

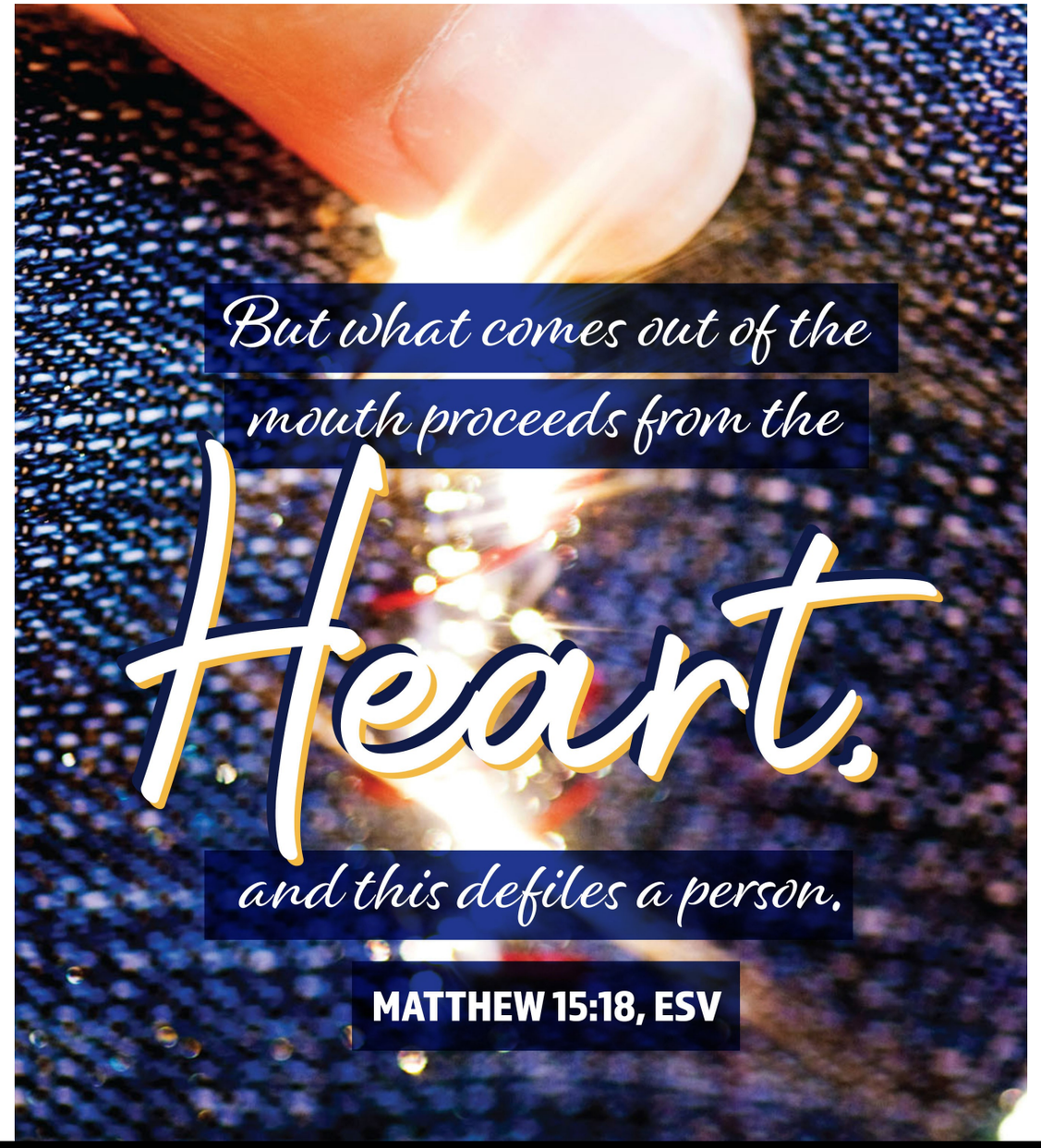
Rev. Ken Lane, *thankful for negative COVID test results but still weak from virus*

Michael Puckett, *good results of medical procedure on Aug 12th*

Jerry Wade & Becky Flippen, *recovery from motorcycle accident, rq. By Betty Weddle*

Tom, *in hospice* **& Bunny Warme**, *2 surgeries this week. Prayers for healing & strength*

Our community, the homeless, all healthcare workers, world-wide first responders, and the equality workers.



August 16, 2020 **TRINITY ELCA** Lectionary 20



TRINITY ELCA

4040 Williamson Road, NW, Roanoke, Virginia 24012

~www.TrinityELCA-Roanoke.com~

VICAR LUKE: 484-892-1401 ~ vicarlukeswanson@gmail.com

CHURCH OFFICE: **540-366-9481 ~ roanoketrinity@gmail.com**

HELPING HANDS: 540-366-2490 ~ roahelpinghands@gmail.com

JANIS BONDURANT: 540-529-1787 ~ janddbondurant@yahoo.com

~Church Office (available by phone & email) M-F 9-1 & Sanctuary Closed~

"If you believe, you will receive whatever you ask for in prayer."

Matthew 21:22

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SENDING HYMN 669 'Rise Up, O Saints of God!' (1,2,5)

Verse 1
Rise up, O saints of God!
From vain ambitions turn;
Christ rose triumphant that your hearts
With nobler zeal might burn

Verse 2
Speak out, O saints of God!
Despair engulfs earth's frame;
As heirs of God's baptismal grace,
The word of hope proclaim.

Verse 5
Commit your hearts to seek
The paths which Christ has trod;
And, quickened by the Spirit's pow'r,
Rise up, O saints of God!

BENEDICTION

P: Neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus.
God, the creator, + Jesus, the Christ,
and the Holy Spirit, the comforter,
bless you and keep you in eternal love.

C: Amen.

*TRINITY MISSION STATEMENT

C: We are a Loving, Learning, Witnessing Community in Response to the Love of Christ.

*DISMISSAL

P: Go in peace. Serve the Lord.

C: Thanks be to God. Alleluia.

POSTLUDE

Reign in Me Bowater

MEAL

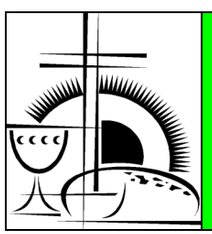
THE GREAT THANKSGIVING

P: The Lord be with you.
C: And also with you.
P: Lift up your hearts.
C: We lift them to the Lord.
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.

WORDS OF INSTITUTION

THE LORD'S PRAYER

C: Our Father who art in heaven, Hallowed be thy name.
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.



ADMINISTRATION OF SACRAMENT

REMAIN IN PLACE

When Vicar Luke says "The Body of Christ given for you,"
consume the bread brought from home.

We will not be distributing wine at this time

POST COMMUNION PRAYER

P: God of the welcome table,
C: in this meal we have feasted on your goodness
and have been united by your presence among us.
Empower us to go forth sustained by these gifts
so that we may share your neighborly love with all,
through Jesus Christ, the giver of abundant life.
Amen.

Welcome to Trinity's Parking Lot Service

Thank you for coming. This is the day the Lord has made-let us unite in worship, and let us rejoice and be glad we have come together to do so!

Today's Worship Theme

In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.
Thanks be to God.

(All responses are spoken unless marked "sung" or followed by an ELW Hymn number.)

ANNOUNCEMENTS

A time of silence in preparation for worship.

SHARING THE PEACE

PRELUDE

My Soul Longs for You Holder

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
whose steadfast love is everlasting,
whose faithfulness endures from generation to generation.
Amen.

Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

(continued on the next page)

Reconciling God,
we confess that we do not trust your abundance,
and we deny your presence in our lives.
We place our hope in ourselves and rely on our own efforts.
We fail to believe that you provide enough for all.
We abuse your good creation for our own benefit.
We fear difference and do not welcome others as you have welcomed us.
We sin in thought, word, and deed.
By your grace, forgive us;
through your love, renew us;
and in your Spirit, lead us;
so that we may live and serve you in newness of life. **Amen.**

Beloved of God,
by the radical abundance of divine mercy
we have peace with God through + Christ Jesus,
through whom we have obtained grace upon grace.
Our sins are forgiven.
Let us live now in hope.
For hope does not disappoint,
because God's love has been poured into our hearts
through the Holy Spirit. **Amen.**

OPENING HYMN 893 'Before You, Lord, We Bow' (1,2)

Verse 1
Before the Lord we bow,
The God who reigns above,
And rules the world below,
With boundless pow'r and love.
Our thanks we bring
In joy and praise,
Our hearts we raise
To You we sing!

Verse 2
May every mountain height,
Each vale and forest green,
Shine forth in wisdom's light,
And its rich fruits be seen!
May every tongue
Be tuned to praise,
And join to raise
A grateful song.

PRAYERS OF INTERCESSION

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

A brief silence.

Lord, in this time of distancing, you gather the church to be part of your mission as ambassadors of Jesus Christ. As Jesus acknowledged the great faith of a woman from outside his people, help your church discover and find blessing in the faith of people we might reject. Lord, in your mercy, **C: hear our prayer.**

You have blessed us with the bounty of the earth. Relieve waters choked by garbage, renew soils stripped of nutrients, and refresh the air all creatures need to live. Bless farmlands and fisheries, rainforests and rivers. Protect areas affected by hurricanes and flooding. Lord, in your mercy, **C: hear our prayer.**

You call the nations to be glad and sing for joy. Let your way be known among all the nations of the world, now divided by competing interests, contending alliances, and consumed by enormous worry. Bless us and make your face shine upon all. Lord, in your mercy, **C: hear our prayer.**

You show unexpected mercy, kindness, and generosity. We pray for those who do not have enough, for outcasts in our villages, cities, and town, and for those who need your healing (*especially*). Lord, in your mercy, **C: hear our prayer.**

In you we live and move and have our being. Grant Trinity Lutheran Church grace to find our life refreshed in you. Accompany us in the rhythms of late summer. Give us rest and renewal, and strengthen us for mission in your name. Lord, in your mercy,
C: hear our prayer.

Here other intercessions may be offered.

Your eternal promises are more than we could ever imagine. As you gather all the saints (*especially*), join us also with them on the great day of your salvation. Lord, in your mercy,
C: hear our prayer.

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.
C: Amen.

HYMN OF THE DAY 617 'We Come to You for Healing, Lord'

Verse 1 We come to you for healing, Lord,
of body, mind, and soul,
and pray that by your Spirit's touch
we may again be whole.

Verse 2 As once you walked through ancient streets
and reached toward those in pain,
come, risen Christ, among us still
with power to heal again.

Verse 3 You touch us through physicians' skills,
through nurses' gifts of care,
and through the love of faithful friends
who lift our lives in prayer.

Verse 4 When nights are long with wakefulness,
through days when strength runs low,
grant us your gift of patience, Lord,
your calming peace to know.

APOSTLES CREED

P: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith:

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, His only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy *catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(** or Christian)*

APOSTOLIC GREETING

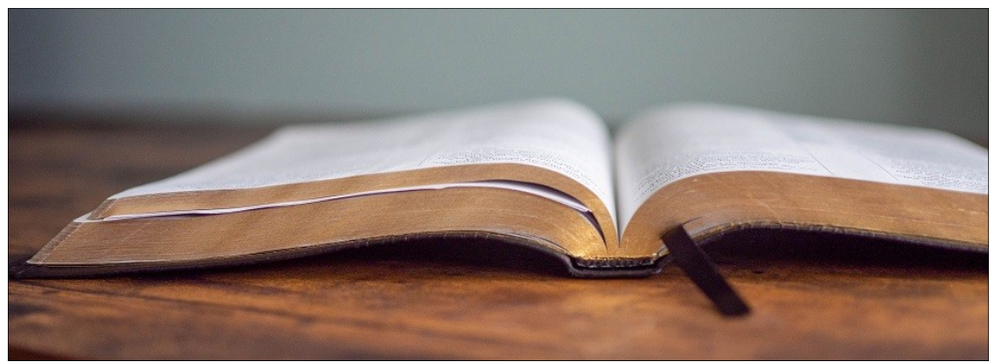
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

P: God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

C: Amen.



WORD

FIRST READING: Isaiah 56:1, 6-8

The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.

[1]Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. [6]And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—[7]these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. [8]Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

L: The Word of the Lord **C: Thanks be to God.**

PSALM: **Psalm 67** *Let all the peoples praise you, O God. (Ps. 67:3)*

1May God be merciful to us and bless us;
may the light of God's face shine upon us.
2Let your way be known upon earth,
your saving health among all nations.
3Let the peoples praise you, O God;
let all the peoples praise you.
4Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide all the nations on earth.
5Let the peoples praise you, O God;
let all the peoples praise you.
6The earth has brought forth its increase;
God, our own God, has blessed us.
7May God give us blessing,
and may all the ends of the earth stand in awe.

SECOND READING: **Romans 11:1-2a, 29-32** *God has not rejected Israel. Rather, the call and gifts of God are irrevocable so that, while all have been disobedient, God has mercy upon all.*

[Paul writes:] 1I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. 2God has not rejected his people whom he foreknew. 29for the gifts and the calling of God are irrevocable. 30Just as you were once disobedient to God but have now received mercy because of their disobedience, 31so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. 32For God has imprisoned all in disobedience so that he may be merciful to all.

L: The Word of the Lord. **C: Thanks be to God.**

GOSPEL ACCLAMATION *'Alleluia'* (*sung)*

Alleluia, Lord, to whom shall we go?
You have the words of eternal life.
Alleluia. Alleluia. Alleluia.
Alleluia. Alleluia. Alleluia.

P: The Holy Gospel according to Matthew, fifteenth chapter**.**
C: Glory to you, O Lord.

GOSPEL: **Matthew 15:[10-20] 21-28** *Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be a religious outsider approaches him for help.*

[10[Jesus] called the crowd to him and said to them, "Listen and understand: 11it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." 12Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" 13He answered, "Every plant that my heavenly Father has not planted will be uprooted. 14Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." 15But Peter said to him, "Explain this parable to us." 16Then he said, "Are you also still without understanding? 17Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? 18But what comes out of the mouth proceeds from the heart, and this is what defiles. 19For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. 20These are what defile a person, but to eat with unwashed hands does not defile."]

21Jesus left that place and went away to the district of Tyre and Sidon. 22Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." 23But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." 24He answered, "I was sent only to the lost sheep of the house of Israel." 25But she came and knelt before him, saying, "Lord, help me." 26He answered, "It is not fair to take the children's food and throw it to the dogs." 27She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." 28Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

L: The Word of the Lord. **C: Thanks be to God.**

SERMON

Vicar Luke Swanson

