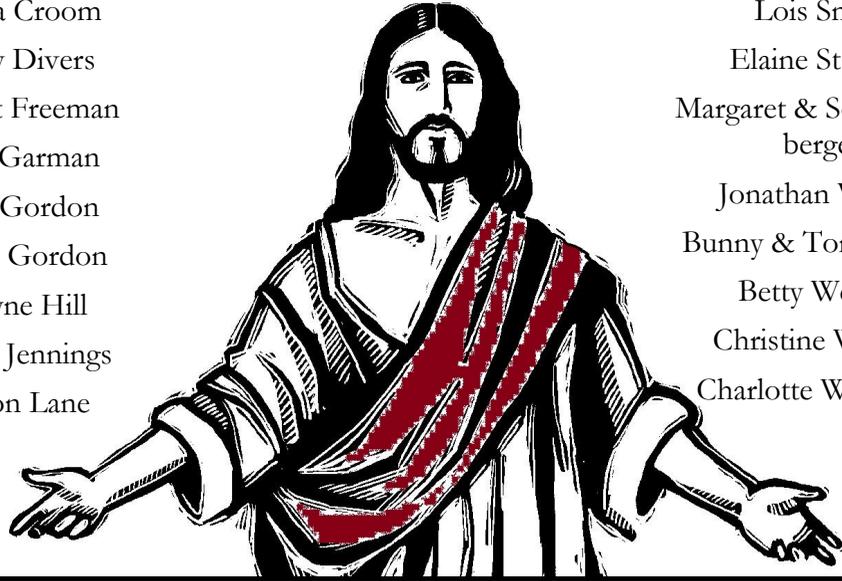


Prayer Requests

Liz Alls
Minota Beckner
Buttons Craft
Betty Crockett
Sylvia Croom
Mary Divers
Robert Freeman
Nita Garman
Deb Gordon
Linda Gordon
Wayne Hill
Cindy Jennings
Orion Lane



Michelle Parzyck
Jewel Reed
Owen Schuetz
Carolyn Simmons
Lois Smith
Elaine St. Clair
Margaret & Sonny Umberger
Jonathan Walker
Bunny & Tom Warne
Betty Weddle
Christine Woodie
Charlotte Woolwine

NEW REQUESTS

Aidan Craig, *broken arm, Holdens' grandson*
Jackie Dunaway, *success of hand surgery, Linda Gordon's friend*
Connie Fringer & family esp. Beverly Cole, *stroke, in palliative care, friend of Deb Gordon*
Wayne Hill, *Donna Barger's brother*
Deborah Lane, *low blood pressure*
Rev. Ken Lane, *fighting a virus and pain, COVID test results*
Michelle Parzyck, *pain*
David Reep, *injured hand, Louise Reep's Son*
Carolyn Simmons, *healing from cancer and her husband for strength, Janis' cousin*

TRINITY ELCA

August 2, 2020

Lectionary 18



THEY REPLIED, "WE HAVE NOTHING HERE BUT
FIVE LOAVES
AND
TWO FISH."

MATTHEW 14:17; NRSV





TRINITY ELCA

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HELPING HANDS: 540-366-2490 ~ roahelpinghands@gmail.com

JANIS BONDURANT: 540-529-1787 ~ janddbondurant@gmail.com

~Church Office & Sanctuary Closed for Safety~

*“If you believe, you
will receive whatever
you ask for in prayer.”*

Matthew 21:22

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533: Text: Benjamin Schmolck, 1862-1737
Music: Joachim Neander, 1650-1690

tr. Catherine Winkworth, 1827-1878, alt
515: Text: Mary A Lathbury, 1841-1912, alt

Music: William F. Sherwin, 1826-1888
618: Text: William Williams, 1717-1791

Music: John Hughes, 1873-1932
tr. William Williams and Peter Williams,
1722-1796, alt

SENDING HYMN

618 *Guide Me Ever, Great Redeemer*

Verse 1

Guide me, ever great Redeemer,
pilgrim through this barren land;
I am weak, but you are mighty;
hold me with your powerful hand.
Bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.

Verse 3

When I tread the verge of Jordan,
bid my anxious fears subside.
Death of death, and hell's destruction,
land me safe on Canaan's side.
Songs and praises, songs and praises
I will raise forever more,
I will raise forever more.

BENEDICTION

P: Neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus.
God, the creator, + Jesus, the Christ,
and the Holy Spirit, the comforter,
bless you and keep you in eternal love.

C: Amen.

*TRINITY MISSION STATEMENT

C: We are a Loving, Learning, Witnessing Community in Response to the Love of Christ.

*DISMISSAL

P: Go in peace. Serve the Lord.
C: Thanks be to God. Alleluia.

POSTLUDE

To Every Generation

Batstone

MEAL

THE GREAT THANKSGIVING

Page 152

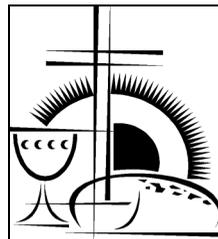
P: The Lord be with you.
C: **And also with you.**
P: Lift up your hearts.
C: **We lift them to the Lord.**
P: Let us give thanks to the Lord our God.
C: **It is right to give our thanks and praise.**

WORDS OF INSTITUTION

THE LORD'S PRAYER

Page 112

Our Father who art in heaven, Hallowed be thy name.
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.



ADMINISTRATION OF SACRAMENT

REMAIN IN PLACE

When Vicar Luke says "The Body of Christ given for you,"
consume the bread brought from home.

We will not be distributing wine at this time

POST COMMUNION PRAYER

C: God of the welcome table,
in this meal we have feasted on your goodness
and have been united by your presence among us.
Empower us to go forth sustained by these gifts
so that we may share your neighborly love with all,
through Jesus Christ, the giver of abundant life.
Amen.

Welcome to Trinity's Parking Lot Service

Thank you for coming. This is the day the Lord has made-let us unite in worship, and
let us rejoice and be glad we have come together to do so!

Today's Worship Theme

In today's first reading God invites all who are hungry or thirsty to receive food and drink
without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the
eucharistic table we remember all who are hungry or poor in our world today. As we share
the bread of life, we are sent forth to give ourselves away as bread for the hungry.

Thanks be to God.

(All responses are spoken unless marked "sung" or followed by an ELW Hymn number.)

ANNOUNCEMENTS

A time of silence in preparation for worship.

SHARING THE PEACE

PRELUDE

Open Our Eyes

Cull

CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism,
as the presiding minister begins.*

Blessed be the holy Trinity, + one God,
whose steadfast love is everlasting,
whose faithfulness endures from generation to generation.
Amen.

Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

(continued on the next page)

SERMON

(Silence for Reflection)

Vicar Luke Swanson

HYMN OF THE DAY

515 *Break Now the Bread of Life*

Verse 1

Break now the bread of life, dear Lord, to me,
as once you broke the loaves beside the sea.
Beyond the sacred page I seek you, Lord;
my spirit waits for you, O living Word.

Verse 2

Bless your own word of truth, dear Lord, to me,
as when you blessed the bread by Galilee.
Then shall all bondage cease, all fetters fall;
and I shall find my peace, my All in all!

Verse 3

You are the bread of life, dear Lord, to me,
your holy word the truth that rescues me.
Give me to eat and live with you above;
teach me to love your truth, for you are love.

APOSTLES CREED

P: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith:

C: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, His only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy *catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

(* or Christian)

APOSTOLIC GREETING

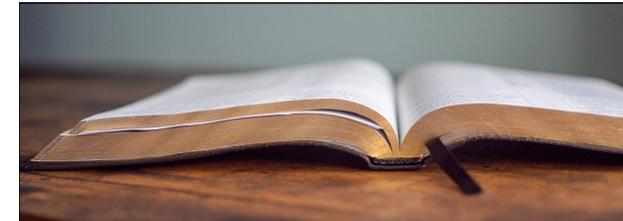
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**



WORD

FIRST READING: Isaiah 55:1-5

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

¹Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

L: The Word of the Lord.

C: **Thanks be to God.**

PSALM: Psalm 145:8-9, 14-21

You open wide your hand and satisfy the desire of every living thing. (Ps. 145:16)

⁸The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.

⁹**LORD, you are good to all,
and your compassion is over all your works.**

¹⁴The Lord upholds all those who fall
and lifts up those who are bowed down.

¹⁵**The eyes of all wait upon you, O LORD,
and you give them their food in due season.**

¹⁶You open wide your hand
and satisfy the desire of every living thing.

¹⁷**You are righteous in all your ways
and loving in all your works.**

¹⁸You are near to all who call upon you,
to all who call upon you faithfully.

¹⁹**You fulfill the desire of those who fear you;
you hear their cry and save them.**

²⁰You watch over all those who love you,
but all the wicked you shall destroy.

²¹**My mouth shall speak the praise of the LORD;
let all flesh bless God's holy name forever and ever.**

SECOND READING: Romans 9:1-5

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

¹I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

L: The Word of the Lord.

C: **Thanks be to God.**

GOSPEL ACCLAMATION

“Alleluia”

(sung)

Alleluia, Lord, to whom shall we go?

You have the words of eternal life.

Alleluia. Alleluia. Alleluia.

Alleluia. Alleluia. Alleluia.

P: The Holy Gospel according to Matthew, fourteenth chapter.

C: **Glory to you, O Lord.**



GOSPEL: Matthew 14:13-21

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

¹³Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶Jesus said to them, "They need not go away; you give them something to eat." ¹⁷They replied, "We have nothing here but five loaves and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

L: The Word of the Lord.

C: **Thanks be to God.**