

July 19, 2020

Welcome to Trinity Lutheran Church's Drive in worship service!

Some information to help things go smoothly and to stay on the right side of authority guidelines regarding gatherings of this type of service:

We are broadcasting on 88.1 FM

Service is broadcast via transmitter and can be heard by tuning in to 88.1 on your car radio.

Social distancing is still in place.

People are to remain 6 feet apart. That doesn't mean vehicles have to be 6 feet apart, just the people inside of one vehicle need to be 6' apart from the people in the vehicles near them.

No one is allowed to enter the church building.

Indoor services, which we hope will begin soon, will not occur before a thorough disinfection takes place, and that will not occur until just before we worship for the first time indoors after the hiatus.

Please do not get out of your vehicle!

If something occurs during the service necessitating that you must leave, please put on your emergency flashers if you are blocked in, or leave as you are able.

We will be sharing the peace!

But, it will be done with each vehicle giving the universal peace sign to the ones in proximity to them. No touching, hand shaking, or first bumping, please.

Paper bulletins are available as you come in.

Paper bulletins are only for those who are unable to view the bulletin electronically. Also, the bulletins were made available to those who communicate via e-mail to print themselves.

Communion

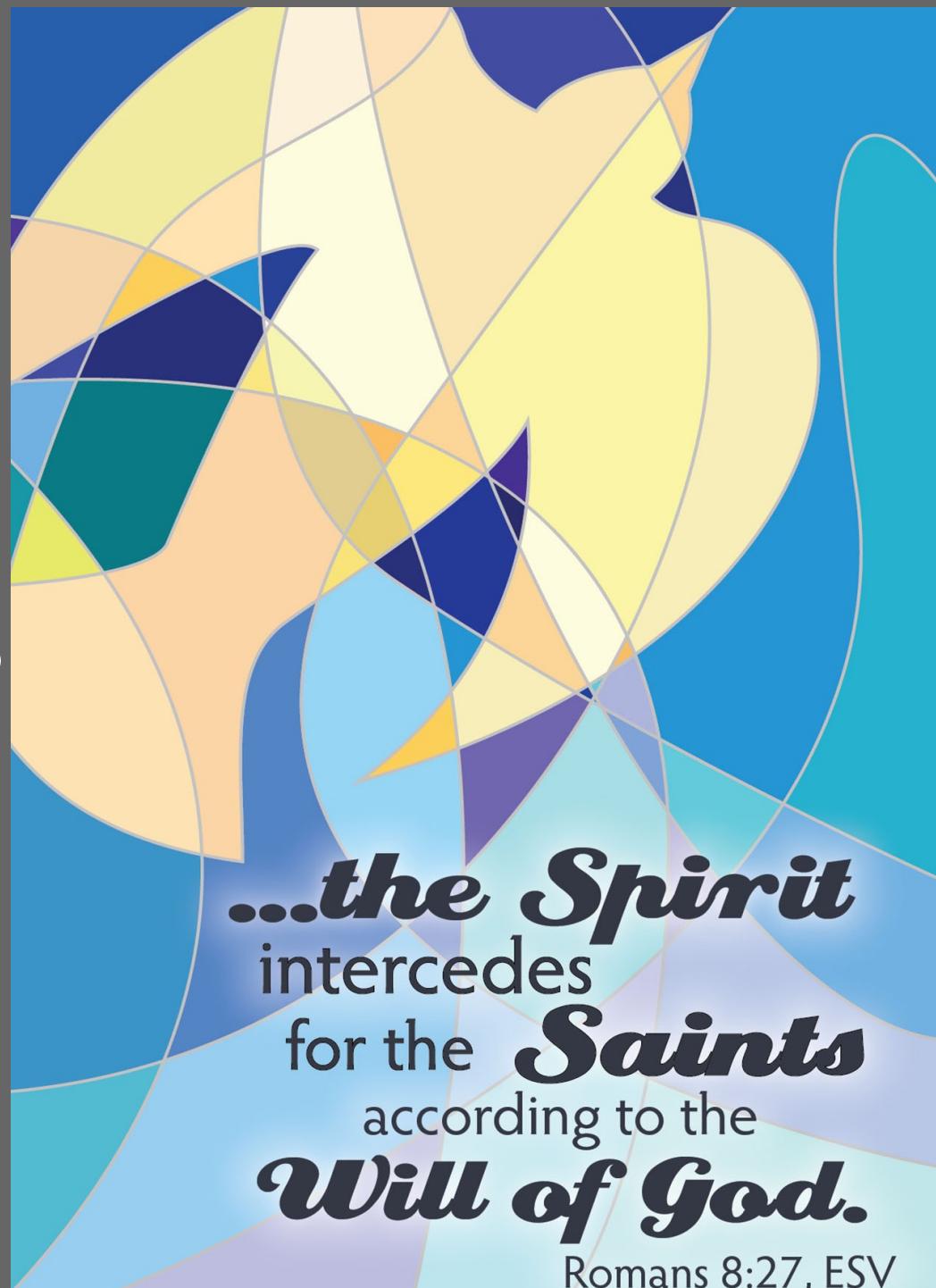
Please, stay in your vehicle until instructed to partake. Please, respect social distancing.

Welcome Vicar Luke Swanson!

Vicar Luke is preaching and leading his first worship service with us today. We are excited as God leads us on this new path!

Electronic bulletins are available at trinityelca-roanoke.com

Trinity ELCA



Trinity Evangelical Lutheran Church, ELCA

4040 Williamson Road, NW, Roanoke, Virginia 24012

~ roanoketrinity@gmail.com (*office*) ~

~540-366-9481~

~www.TrinityELCA-Roanoke.com~

~www.facebook.com/roanoketrinitylutheran~

Vicar Luke Swanson

Janis D. Bondurant, Minister of Music

Reprinted from *Words for Worship*, copyright 2019 Augsburg Fortress. Used by permission. Scripture quotations (except psalms) from the New Revised Standard Version Bible, copyright 1989 Division of Christian Education of the National Council of the Churches of Christ in the USA. All rights reserved. Used by permission.

890: Text: Howe Music: 19th century North American tune

822: Text: Lew Music: Wesley

854: Text: Bonar Music: Keller

“And if anyone says something to you, you shall say, ‘The Lord has need of them,’ and immediately he will send them.”

Matthew 21:3



SENDING

SENDING HYMN

Verse 1

890 *Mine Eyes Have Seen the Glory*

Mine eyes have seen the glory of the coming of the Lord;
He is trampling out the vintage where the grapes of wrath are stored;
He has loosed the fateful lightning of his terrible swift sword:

His truth is marching on.

Glory, glory! Hallelujah!

Glory, glory! Hallelujah!

Glory, glory! Hallelujah!

His truth is marching on.

Refrain

Verse 2

He has sounded forth the trumpet that shall never call retreat;
He is sifting out the hearts of men before his judgment seat.
Oh, be swift, my soul, to answer him; be jubilant, my feet!
Our God is marching on.

Refrain

Verse 3

In the beauty of the lilies Christ was born across the sea,
With a glory in his bosom that transfigures you and me.
As he died to make men holy, let us live to make men free,
While God is marching on.

Refrain

BENEDICTION

P: Neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus.

God, the creator, + Jesus, the Christ,
and the Holy Spirit, the comforter,
bless you and keep you in eternal love.

C: Amen.

*TRINITY MISSION STATEMENT

C: We are a Loving, Learning, Witnessing Community in Response to the Love of Christ.

*DISMISSAL

P: Go in peace. Serve the Lord.

C: Thanks be to God. Alleluia.

MEAL

THE GREAT THANKSGIVING

- P: The Lord be with you.
 C: And also with you.
 P: Lift up your hearts.
 C: We lift them to the Lord.
 P: Let us give thanks to the Lord our God.
 C: It is right to give our thanks and praise.

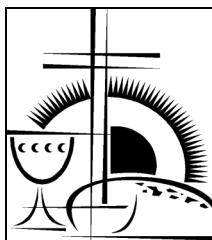
Page 152

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father who art in heaven, Hallowed be thy name.
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.

Page 112



ADMINISTRATION OF SACRAMENT

Remain in your vehicle until you directed to leave it to commune.
 When you approach Pastor Hinlicky, fully extend your arm, palm up.
 The wafer will be dropped into your palm.
 We will not be distributing wine at this time

POST COMMUNION PRAYER

- C: God of the welcome table,
 in this meal we have feasted on your goodness
 and have been united by your presence among us.
 Empower us to go forth sustained by these gifts
 so that we may share your neighborly love with all,
 through Jesus Christ, the giver of abundant life.
 Amen.

Welcome to Trinity's Parking Lot Service

Thank you for coming. This is the day the Lord has made-let us unite in worship, and let us rejoice and be glad we have come together to do so!

Today's Worship Theme

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day when all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

Thanks be to God.

(All responses are spoken unless marked "sung" or followed by an ELW Hymn number.)

SHARING THE PEACE

ANNOUNCEMENTS

A time of silence in preparation for worship.

PRELUDE

Seek Ye First the Kingdom of God

Smale

CONFESSİON AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism,
 as the presiding minister begins.*

Blessed be the holy Trinity, + one God,
 whose steadfast love is everlasting,
 whose faithfulness endures from generation to generation.
Amen.

Tutting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

(continued on the next page)

Reconciling God,
we confess that we do not trust your abundance,
and we deny your presence in our lives.
We place our hope in ourselves and rely on our own efforts.
We fail to believe that you provide enough for all.
We abuse your good creation for our own benefit.
We fear difference and do not welcome others as you have welcomed us.
We sin in thought, word, and deed.
By your grace, forgive us;
through your love, renew us;
and in your Spirit, lead us;
so that we may live and serve you in newness of life.

Amen.

Beloved of God,
by the radical abundance of divine mercy
we have peace with God through + Christ Jesus,
through whom we have obtained grace upon grace.
Our sins are forgiven.
Let us live now in hope.
For hope does not disappoint,
because God's love has been poured into our hearts
through the Holy Spirit.

Amen.

OPENING HYMN

854 Blessing and Honor

Verse 1

Blessing and honor and glory and pow'r, wisdom and riches and strength evermore,
Be to the lamb who our battle has won, whose are the kingdom, the crown, & the throne;
Whose are the kingdom, the crown, & the throne!

Verse 2

Let all the heavens sound forth Jesus'; name; let all the earth sing his glory and fame.
Ocean and mountain, stream, forest, and flow'r echo his praises and tell of his pow'r,
Echo his praises and tell of his pow'r.

Verse 3

Ever ascending the song and the joy, ever descending the love from on high;
Blessing and honor and glory and praise-- this is the theme of the hymns that we raise;
This is the theme of the hymns that we raise.

Verse 4

Give we the glory and praise to the Lamb! Take we the robe and the harp and the palm;
Sing we the song of the Lamb who was slain, dying in weakness and rising to reign;
dying in weakness and rising to reign!

PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

God of the harvest, you sow the good seed of the gospel of Jesus Christ into your field.
Help your church throughout the world to be both diligent and patient, full of resolve and
gentleness, that our witness may be faithful to your intentions. Lord, in your mercy,
C: hear our prayer.

God of all space and time, your whole creation groans in labor pains, awaiting the gift of
new birth. Renew the earth, sky, and sea, so that all your creation experiences freedom from
the bondage of decay. Lord, in your mercy,
C: hear our prayer.

God of the nations, teach us your ways, that we may walk in your truth. Mend the fabric of
the human family, now torn apart by our fearful and warring ways (*regions and nations in
conflict may be named*). Guide us by your mercy, grace, and steadfast love. Lord, in your mercy,
C: hear our prayer.

God of hope, you accompany those who suffer and are near to the brokenhearted. Open
our hearts to your children who are lonely and abandoned, who feel trapped by despair, and
all who suffer in any way (*especially Alexander Pucket, Wayne Hill, June Holden, Deb Gordon,
Rob Freeman, Christine Woodie, and Michael Clark*). Lord, in your mercy,
C: hear our prayer.

God of the seasons, in the midst of summer, give us refreshment, renewal, and new
opportunities. We pray for the safety of those who travel. We pray for those who cannot
take the rest they need. Lord, in your mercy,
C: hear our prayer.

Here other intercessions may be offered.

God of life, those who have died in you shine like the sun in your endless kingdom. We
remember with thanksgiving the saints of all times and places and saints close to us
(*especially*). Gather us with them on the day of salvation. Lord, in your mercy,
C: hear our prayer.

In the certain hope that nothing can separate us from your love, we offer these prayers to
you; through Jesus Christ our Lord.

C: Amen.

SERMON

(Silence for Reflection)

HYMN OF THE DAY

HS 822

O Christ the Great Foundation

Verse 1

O Christ the great foundation on which your people stand
 To preach your true salvation in ev'ry age and land;
 Pour out your Holy Spirit to make us strong and pure,
 To keep the faith unbroken as long as worlds endure.

Verse 3

Where tyrants' hold is tightened, where strong devour the weak,
 Where innocents are frightened the righteous fear to speak,
 There let your church awaking attack the pow'rs of sin
 And, all their ramparts breaking, with you the victory win.

Verse 4

This is the moment glorious when he who once was dead
 Shall lead his church victorious, their champion and their head.
 The lord of all creation his heav'nly kingdom brings
 The final consummation, the glory of all things.

APOSTLES CREED

P: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith:

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, His only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy *catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(* or Christian)

Vicar Luke Swanson

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

P: Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

WORD

FIRST READING: Isaiah 44:6-8 *There are no other gods besides God: the word of the Lord does not fail to come to pass. We can trust in God, through whom Israel—and we—are redeemed.*

⁶Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. ⁷Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. ⁸Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

L: The Word of the Lord. C: Thanks be to God.

PSALM: Psalm 86:11-17

¹¹Teach me your way, O LORD, and I will walk in your truth; give me an undivided heart to revere your name.

¹²I will thank you, O Lord my God, with all my heart, and glorify your name forevermore.

¹³For great is your love toward me; you have delivered me from the pit of death.

¹⁴The arrogant rise up against me, O God, and a band of violent people seeks my life; they have not set you before their eyes.

¹⁵But you, O Lord, are gracious and full of compassion, slow to anger, and full of kindness and truth.

¹⁶Turn to me and have mercy on me; give your strength to your servant, and save the child of your handmaid.

¹⁷Show me a sign of your favor, so that those who hate me may see it and be put to shame; because you, Lord, have helped me and comforted me.

The Spirit of Truth



SECOND READING: Romans 8:12-25

For Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God's children, keeps us in solidarity with creation, and gives us unseen hope that God will liberate us and creation from bondage to death and decay.

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. ¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

L: The Word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

"Alleluia"

(sung)

Alleluia, Lord, to whom shall we go?
You have the words of eternal life.

Alleluia. Alleluia. Alleluia.
Alleluia. Alleluia. Alleluia.

P: The Holy Gospel according to Matthew, thirteenth chapter.
C: Glory to you, O Lord

GOSPEL: Matthew 13:24-30, 36-43

Jesus tells a parable about the coexistence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.

²⁴[Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; ²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" ³¹Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." ³²He answered, "The one who sows the good seed is the Son of Man; ³³the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁴and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ³⁵Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ³⁶The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ³⁷and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ³⁸Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

L: The Word of the Lord.

C: Thanks be to God.